

NAME OF CLUB _____
 CLASS _____ DISTRICT _____

YEARBOOKS Judge Score Sheet

#16A(Clubs)

- A. Single member garden club
 I. Club under 20 members 2. Club 20-29 3. Club 30-44 4. Club 45-69
 5. Club 70-99 6. Club 100-299 7. Club 300 or more

SCALE OF POINTS A or GA

<u>Format</u>	<u>Section Total Points 15</u>	<u>Judges Score</u>
A. Book Structure	3	_____
1. Practical, convenient size, durable, neat		
B. Arrangement of contents		
I. Cover: name of club, town, state, year (design optional)	2	_____
If permanent binder cover is used, substitute with paper cover and include required information on cover and so note		
2. Title Page: name of club, town, state, year, number of Members, affiliated organizations (district, state, region, NGC, other)	2	_____
3. Subsequent pages (in any order most useful to members)	8	_____
Club officers; club membership roster with complete mailing addresses and telephone numbers; names and email addresses of NGC President, CAR Regional Director, State President, State District Director, Council President (if any); Calendar of events		
C. Options: club's choice to include bylaws, fund raising, roll call.	0	_____
NOC/Region/State themes; club theme, if used, should be evident throughout the book		

Programs

Section Total Points 50

(Indicate if special interest club. Ex. Horticulture, only; Design, only; etc.) Study on variety of NGC Goals and Objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, US & World Gardens, Wildflowers, World Gardening, Youth, etc.

1. At least seven meetings a year	3	_____
2. Date, location/address, time of meeting	3	_____
3. Speaker's name, qualifications (brief), program title-	4	_____
4. Programs, workshops, tours furthering NGC Goals & Objectives, give brief word description (lecture, slides, demonstration, hands-on workshop)		
a) Variety of program topics (theme not required)	14	_____
b) Variety of styles of programs (lectures, slides, tours, etc.)	12	_____
c) Variety of speakers (specialists, members, panel, etc.)	14	_____

Projects

Section Total Points 35

Judged upon scope of projects)
 Projects involve actual membership participation that benefit the community and further NGC Goals and Objectives (does not include fund-raising or social activities)

1. List Continuing and New Participating Projects	15	_____
2. Give brief word description of projects: location, how others benefit, how members are expected to participate, chairman, etc. List donations: Amount, in-kind donations, to whom, sale of state/NGC products (Vision of Beauty Calendars, state cookbook)	20	_____

TOTAL Possible Points 100 Total _____

Comments: Indicate where and why were points deducted on back of this sheet

Judges **Signature** _____ **Date** _____